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| APPLICATION NO.          | FILING DATE                              | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|--------------------------|------------------------------------------|----------------------|---------------------|------------------|--|
| 10/804,102               | ~03/19/2004                              | Masato Ito           | 501.43610X00        | 7100             |  |
| 20457                    | 7590 11/17/2005                          |                      | EXAMINER            |                  |  |
|                          | LI, TERRY, STOUT &                       | PATEL, VIP           |                     |                  |  |
| 1300 NORTH<br>SUITE 1800 | 1300 NORTH SEVENTEENTH STREET SUITE 1800 |                      | ART UNIT            | PAPER NUMBER     |  |
|                          | N, VA 22209-3873                         |                      | 2879                |                  |  |

DATE MAILED: 11/17/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Application No.                                                                                                                                             | Applicant(s)                                                                                   | 1           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10/804,102                                                                                                                                                  | ITO ET AL.                                                                                     |             |
| Office Action Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Examiner                                                                                                                                                    | Art Unit                                                                                       |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Vip Patel                                                                                                                                                   | 2879                                                                                           |             |
| The MAILING DATE of this communication a Period for Reply                                                                                                                                                                                                                                                                                                                                                                                                                     | ppears on the cover sheet wi                                                                                                                                | th the correspondence add                                                                      | dress       |
| • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OLVIS SET TO EVOIDE 2 MA                                                                                                                                    | ONTU(S) OD TUIDTV (3(                                                                          | )) DAVE     |
| A SHORTENED STATUTORY PERIOD FOR REP WHICHEVER IS LONGER, FROM THE MAILING  - Extensions of time may be available under the provisions of 37 CFR after SIX (6) MONTHS from the mailing date of this communication.  - If NO period for reply is specified above, the maximum statutory perioder and the period for reply within the set or extended period for reply will, by state the main three months after the main tearned patent term adjustment. See 37 CFR 1.704(b). | DATE OF THIS COMMUNIC<br>1.136(a). In no event, however, may a re<br>and will apply and will expire SIX (6) MON<br>tute, cause the application to become AB | CATION.  eply be timely filed  THS from the mailing date of this co ANDONED (35 U.S.C. § 133). |             |
| Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                             |                                                                                                |             |
| 1) Responsive to communication(s) filed on                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·                                                                                                                                                           |                                                                                                |             |
| 2a) ☐ This action is <b>FINAL</b> . 2b) ☑ Th                                                                                                                                                                                                                                                                                                                                                                                                                                  | nis action is non-final.                                                                                                                                    |                                                                                                |             |
| 3) Since this application is in condition for allow                                                                                                                                                                                                                                                                                                                                                                                                                           | rance except for formal matte                                                                                                                               | ers, prosecution as to the                                                                     | merits is   |
| closed in accordance with the practice under                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ex parte Quayle, 1935 C.D                                                                                                                                   | . 11, 453 O.G. 213.                                                                            | ٧,          |
| Disposition of Claims                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                             |                                                                                                |             |
| 4)⊠ Claim(s) <u>1-5</u> is/are pending in the application                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.:                                                                                                                                                         |                                                                                                |             |
| 4a) Of the above claim(s) is/are withdr                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                             |                                                                                                |             |
| 5)⊠ Claim(s) 2 and 3 is/are allowed.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                             | •                                                                                              |             |
| 6)⊠ Claim(s) <u>1 and 4</u> is/are rejected.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                                                                                                |             |
| 7)⊠ Claim(s) <u>5</u> is/are objected to.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                             |                                                                                                |             |
| 8) Claim(s) are subject to restriction and                                                                                                                                                                                                                                                                                                                                                                                                                                    | or election requirement.                                                                                                                                    |                                                                                                |             |
| Application Papers                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             |                                                                                                |             |
| 9) The specification is objected to by the Examir                                                                                                                                                                                                                                                                                                                                                                                                                             | ner.                                                                                                                                                        |                                                                                                |             |
| 10)⊠ The drawing(s) filed on is/are: a)⊠ ac                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                             | by the Examiner.                                                                               |             |
| Applicant may not request that any objection to the                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                                                           |                                                                                                |             |
| Replacement drawing sheet(s) including the corre                                                                                                                                                                                                                                                                                                                                                                                                                              | ection is required if the drawing(                                                                                                                          | s) is objected to. See 37 CF                                                                   | R 1.121(d). |
| 11)☐ The oath or declaration is objected to by the I                                                                                                                                                                                                                                                                                                                                                                                                                          | Examiner. Note the attached                                                                                                                                 | Office Action or form PT                                                                       | O-152.      |
| Priority under 35 U.S.C. § 119                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                             |                                                                                                | ,           |
| 12)⊠ Acknowledgment is made of a claim for foreig                                                                                                                                                                                                                                                                                                                                                                                                                             | an priority under 35 U.S.C. §                                                                                                                               | 119(a)-(d) or (f).                                                                             |             |
| a)⊠ All b)□ Some * c)□ None of:                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                             |                                                                                                |             |
| 1. Certified copies of the priority docume                                                                                                                                                                                                                                                                                                                                                                                                                                    | nts have been received.                                                                                                                                     |                                                                                                |             |
| 2. Certified copies of the priority docume                                                                                                                                                                                                                                                                                                                                                                                                                                    | nts have been received in Ap                                                                                                                                | oplication No                                                                                  | U           |
| 3. Copies of the certified copies of the pri                                                                                                                                                                                                                                                                                                                                                                                                                                  | iority documents have been                                                                                                                                  | received in this National S                                                                    | Stage       |
| application from the International Bure                                                                                                                                                                                                                                                                                                                                                                                                                                       | • • •                                                                                                                                                       |                                                                                                |             |
| * See the attached detailed Office action for a lis                                                                                                                                                                                                                                                                                                                                                                                                                           | st of the certified copies not i                                                                                                                            | received.                                                                                      |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                             |                                                                                                |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                             |                                                                                                |             |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . <b>–</b>                                                                                                                                                  |                                                                                                |             |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                             | ummary (PTO-413)<br>)/Mail Date                                                                |             |
| 3) Information Disclosure Statement(s) (PTO-1449 or PTO/SB/0                                                                                                                                                                                                                                                                                                                                                                                                                  | 8) 5) 🔲 Notice of In                                                                                                                                        | formal Patent Application (PTO                                                                 | -152)       |
| Paper No(s)/Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6)  Other:                                                                                                                                                  | <b></b> '                                                                                      |             |

Application/Control Number: 10/804,102

Art Unit: 2879

## Claim Rejections - 35 USC § 112

The following is a quotation of the second paragraph of 35 U.S.C. 112:

The specification shall conclude with one or more claims particularly pointing out and distinctly claiming the subject matter which the applicant regards as his invention.

Claim 4 is rejected under 35 U.S.C. 112, second paragraph, as being indefinite for failing to particularly point out and distinctly claim the subject matter which applicant regards as the invention.

In line 11 of claim 4, claimed language "per se" renders claimed feature to be optional. Applicant may simply delete "per se" to overcome this rejection.

### Claim Rejections - 35 USC § 103

The following is a quotation of 35 U.S.C. 103(a) which forms the basis for all obviousness rejections set forth in this Office action:

(a) A patent may not be obtained though the invention is not identically disclosed or described as set forth in section 102 of this title, if the differences between the subject matter sought to be patented and the prior art are such that the subject matter as a whole would have been obvious at the time the invention was made to a person having ordinary skill in the art to which said subject matter pertains. Patentability shall not be negatived by the manner in which the invention was made.

This application currently names joint inventors. In considering patentability of the claims under 35 U.S.C. 103(a), the examiner presumes that the subject matter of the various claims was commonly owned at the time any inventions covered therein were made absent any evidence to the contrary. Applicant is advised of the obligation under 37 CFR 1.56 to point out the inventor and invention dates of each claim that was not commonly owned at the time a later invention was made in order for the examiner to consider the applicability of 35 U.S.C. 103(c) and potential 35 U.S.C. 102(f) or (g) prior art under 35 U.S.C. 103(a).

Claim 1 is rejected under 35 U.S.C. § 103(a) as being unpatentable over admitted prior art.

Under the title "Background of the Invention", page 1 and 2 applicant has admitted that an organic EL display comprising at least one electrode, a light emitting material filled inside an opening portion of a bank film, and another electrode formed on a substrate in format of pixel regions is known in the art.

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The admitted prior art does not teach the claimed light reflection function to be imparted to at least side wall surface of the opening of the bank film. Here, it is noted that applicant is claiming a function or characteristic. Further, the admitted prior art discloses each and every physical feature/limitation of claim therefore the admitted prior art's device inherently functions similar to that of the claimed device.

Note to applicant,

Applicant may claim the above function/characteristic in positive term such as --- light reflection **material**--- imparted to side wall surface of the opening portion of the bank film to overcome the above rejection. Similar situation also appears in claim 4.

## Allowable Subject Matter

Claim 2-3 are allowed since the prior art of record does not teach organic EL display device comprising a material layer having an optical refractive index which differs from optical refractive index of material of the bank film formed on at least a side wall surface of the opening portion of the bank film in combination with other features of claim.

#### **Contact Information**

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Vip Patel whose telephone number is (571) 272-2458. The examiner can normally be reached on Monday-Thursday. The fax phone number for the organization where this application or proceeding is assigned is (571) 273-8300.

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

VIP PATEL
PRIMARY EXAMINER
ART UNIT 2879